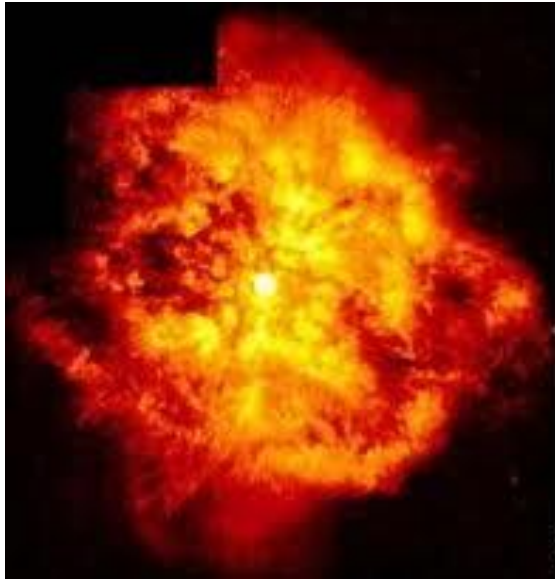


# Beliefs about The Last Day

## Names for the Last Day:

The Day of Resurrection	يَوْمُ الْقِيَامَةِ
The Day of Gathering	يَوْمُ الْحَشْرِ
The Day of Recompense	يَوْمُ الْجَزَاءِ
The Day of Judgment	الدَّيْنِ يَوْمُ
The Day of Reckoning	يَوْمُ الْحِسَابِ



- After all the signs of the Day of Judgment, the world will come to an end.
- The Day of Judgment will happen on a Friday, but the exact day and moment when this will happen is known only to Allāh.
- Angel Israfil will blow the Sur by the command of Allāh. The Sur is a huge, horn-shaped instrument.
- When the Sur is blown for the first time the stars will fall, the mountains will be crushed, and the entire universe will be destroyed. Every living being will die. The souls of those who were already dead will become unconscious (except those whom Allāh spares).
- After a period of time Angel Israfil will blow the Sur for the second time, which will result in all the dead being resurrected.
- People will gather on the plains of Resurrection, fearful and anxious.

- When people can no longer bear the fear, heat, and thirst, they will turn towards the Prophet of Allāh—asking them to intercede and request Allāh to begin the Judgment. Eventually, Prophet Muhammad (صلى الله عليه و سلم) will intercede and Allāh will begin the reckoning.
- The following Hadith details this event:

The Prophet (صلى الله عليه و سلم) said, “I will be the leader of mankind on the Day of Resurrection. Do you know why it will be so? Allāh will gather the first and the last in one place, and they will hear a voice calling out, and they will all be seen. The sun will come close until their anguish and distress becomes unbearable, and some will say to others, ‘Do you not see how much you are suffering? Why do you not find someone to intercede for you with your Lord?’ And some of the people will say to others, ‘How about Adam?’ So they will go to Adam and say, ‘O Adam, you are the father of mankind, Allāh created you with His Hand and breathed into you of His spirit, and commanded the angels to prostrate to you. Intercede for us with your Lord, do you not see the state we are in, how bad it is?’ Adam will say, ‘My Lord is angry today in a way that He has never been angry before and He will never be this angry again. He forbade me to approach the Tree and I disobeyed Him. Myself, myself, myself! (I am only concerned about myself). Go to someone else. Go to Nuh.’ So they will go to Nuh and say, ‘O Nuh, you are the first of the Messengers sent to the

people of earth, and Allāh called you a grateful servant. Intercede for us with your Lord, do you not see the state we are in, how bad it is?' Nuh will say, 'My Lord is angry today in a way that He has never been angry before and He will never be this angry again. There is a prayer that I prayed against my people. Myself, myself, myself! Go to someone else. Go to Ibrahim.' So they will go to Ibrahim and say, "O Ibrahim, you are the Prophet of Allāh and His close Friend among the people of earth. Intercede for us with your Lord, do you not see the state we are in, how bad it is?' Ibrahim will say, 'My Lord is angry today in a way that He has never been angry before and He will never be this angry again, and he mentioned some untruths he had told. Myself, myself, myself! (I am only concerned about myself).Go to someone else. Go to Musa.' So they will go to Musa and say, 'O Musa, you are the Messenger of Allāh, Allāh chose you above others by selecting you to convey His Message and by speaking to you directly. Intercede for us with your Lord, do you not see the state we are in, how bad it is?' Musa will say, 'My Lord is angry today in a way that He has never been angry before and He will never be this angry again. I killed a soul whom I had not been commanded to kill. Myself, myself, myself! (I am only concerned about myself). Go to someone else. Go to `Isa. 'So they will go to `Isa and say, 'O `Isa, you are the Messenger of Allāh and His Word, which He bestowed upon Maryam and a spirit created by Him. You spoke to the people as an infant in the cradle. Intercede for us with your Lord, do you not see the

state we are in, how bad it is?" 'Isa will say, "My Lord is angry today in a way that He has never been angry before and He will never be this angry again, and he will not mention any sin. Myself, myself, myself! (I am only concerned about myself). Go to someone else. Go to Muhammad." So they will go to Muhammad and will say, "O Muhammad, you are the Messenger of Allāh and the Last of the Prophets, Allāh forgave all your past and future sins. Intercede for us with your Lord, do you not see the state we are in, how bad it is?' I will stand up and come before the Throne, and will fall prostrating to my Lord, may He be glorified and exalted. Then Allāh will inspire me to speak and I will speak beautiful words of praise such as no one has ever been inspired with before. It will be said, 'O Muhammad, raise your head and ask, it will be granted to you. Intercede, and your intercession will be heard.' So I will raise my head and say, 'My Ummah, O Lord, my Ummah, O Lord, my Ummah, O Lord.'" It will be said, "O Muhammad, admit those who will not be brought to account from among your Ummah through the right-hand gate of Paradise. Then the rest of your Ummah will share the other gates with the rest of the people." Then he (سَلَّمَ) said, "By the One in Whose Hand is the soul of Muhammad, the distance between two of the gateposts of Paradise is like the distance between Makkah and Hajar, or between Makkah and Basra.

[Ahmad, Bukhari, and Muslim]

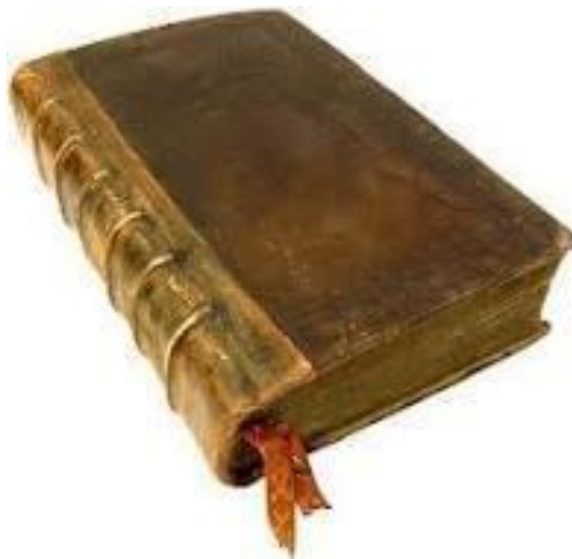
- On the Day of Judgment every prophet will be given a gift as a special mark of his prophet hood. Prophet Muhammad (صلى الله عليه و سلم) will be given the Hawd (pond) of Kawthar. When people will rise out of their graves they will be extremely thirsty. The pond of Kawthar contains water that is sweeter than honey and whiter than milk. The true followers of Prophet Muhammad (صلى الله عليه و سلم) will drink from this pond and will never be thirsty ever again. Some will drink from the pond of Kawthar as they are raised from their graves, others will be delayed due to their sins, and others will drink after their period of punishment in Hell-fire— before entering Paradise.



- Scales will be set up on the Day of Judgment to weight our deeds. Those whose scales are heavy with good deeds will enter Paradise.



- Righteous believers will receive their book of deeds in their right hands. Disbelievers and bad Muslims will receive their book of deeds in their left hands. Some will try to hide their left hands behind their backs, but will then receive their book of deeds behind their backs.



- After the deeds are weighed, Allāh will erect the bridge of Sirat over Hell-fire.

Righteous believers will cross it with ease and enter Paradise safely. Prophet

Muhammad (صلى الله عليه وسلم) and his followers will be the first to cross the bridge. Those who are destined for Hell-fire will fall therein while trying to cross it.

- Allāh has prepared for His righteous servants a Paradise which no eye has seen, no ear has heard, and no mind has ever imagined. Paradise is a place of ease, comfort, enjoyment, and pleasure. Some of the delight of Paradise are:

- Whoever enters it is filled with joy and will never feel miserable; he will live there forever, will never die, and his youth will never fade. The inhabitants of Paradise will remain 33 years old.
- The people of Paradise will have whatever they desire.
- The buildings of Paradise, including lofty mansions and palaces, are with bricks of gold and silver and mortar of fragrant musk, pebbles of pearl and sapphire, and soil of saffron.
- Paradise flows with rivers of water, milk, honey, and wine (which will not intoxicate).
- Trees will have golden trunks and will bend over to serve fruits to the people of Jannah. The shade of the trees in Paradise will take years for a traveler to pass through.



- The people of Paradise will wear elegant clothing of fine silk, which will never wear out.
- The inhabitants of Jannah will eat and drink, but will not have to use the bathroom. Their food will be digested producing belch which will give out a fragrance like that of musk.



*PEBBLES AND STONES OF  
PRECIOUS GEMSTONES*



*RIVERS OF NON-  
INTOXICATING WINE*



*BRICKS OF GOLD  
AND SILVER*



*RIVERS OF MILK*



*SAND OF SAFFRON*



*RIVERS OF WATER*



*TENTS MADE OF PEARL*



*RIVERS OF HONEY*

- The greatest joy and delight experienced in Paradise will be when the believers get to see Allāh.
- Paradise has levels; higher levels in Paradise contain greater delights and pleasures. The highest level in Paradise is al-Firdaws.

- Hell-fire is a place of torment, punishment and suffering. Disbelievers will remain in Jahannam forever. Believers who displeased Allāh and deserve punishment will serve time in Jahannam before being entered into Paradise.
- Ibn Abbas (radiAllāhu anhu) reported that the Messenger of Allāh (salAllāhu alayhi wasalam) said, “Of the inmates of the Fire, the one with the easiest punishment will be Abu Talib; he will be wearing a pair of shoes which will cause his brain to boil.”  
[Sahih al-Bukhari]
- Allāh will allow the Prophets, martyrs, and some righteous people (scholars, Huffaz of the Qur’an, etc.) to intercede on behalf of others and save them from punishment. Prophet Muhammad (صلى الله عليه و سلم) will be the first to intercede for others. Intercession will only happen with the permission of Allāh.
- Those whose good deeds and bad deeds are equal will be in between Paradise and Hell-fire, at a place called al-'Arāf. The dwellers of al-'Arāf will eventually enter Paradise though through the intercession of Prophet Muhammad (صلى الله عليه و سلم).